



Anderson County Fiscal Court

Orbrey Gritton, County Judge/Executive
Charlie Cammack, Deputy Judge
Dudley Shryock, County Treasurer
137 Main Street
Lawrenceburg, KY 40342
502-839-3471

Magistrates

Rodney Durr
District 1

Mike Riley
District 2

Juretta Wells
District 3

Dean Durr
District 4

David Montgomery
District 5

Kenny Barnett
District 6

FISCAL COURT AGENDA

December 19, 2023

Meeting 7:00 p.m.

1. Call to Order and Roll Call
2. Invocation (District #1) & Pledge
3. Approval of Meeting Minutes for December 5, 2023
4. Visitors would you like to introduce yourself?
5. Department Head Reports
6. Budget Committee Meeting Minutes
7. Anderson County Extension Service Appointment
8. Sheriff
 - a. Budget
 - b. Salary Cap
 - c. State Advance/Bond
 - d. Sheriff's Report
9. Approval of Bill List
10. Other Business
11. Adjourn

ANDERSON COUNTY FISCAL COURT

REGULAR MEETING

DECEMBER 5, 2023

10:00 A.M.

COUNTY JUDGE EXECUTIVE ORBREY GRITTON, III

COUNTY ATTORNEY ROBERT WIEDO

THE ANDERSON COUNTY FISCAL COURT MET ON DECEMBER 5, 2023, AT 10:00 A.M. JUDGE EXECUTIVE ORBREY GRITTON CALLED THE MEETING TO ORDER. THOSE ANSWERING ROLL CALL WERE RODNEY DURR, MIKE RILEY, JURETTA WELLS, ORBREY GRITTON, DEAN DURR, AND DAVID MONTGOMERY. KENNY BARNETT WAS ABSENT. JASON DENNY GAVE THE INVOCATION FOR DISTRICT 6.

NOVEMBER 21, 2023 MINUTES

A MOTION WAS MADE BY DEAN DURR, SECONDED BY RODNEY DURR TO APPROVE THE MEETING MINUTES FROM NOVEMBER 21, 2023. VOTING YES WERE RODNEY DURR, MIKE RILEY, JURETTA WELLS, ORBREY GRITTON, DEAN DURR, AND DAVID MONTGOMERY. MOTION PASSED 6-0.

VISITORS

GREG MIKLAVCIC, AUDITOR

GRAYSON EVANS, BLUEGRASS AREA DEVELOPMENT DISTRICT (BLUEGRASS ADD)

DEPARTMENT HEAD REPORTS

A MOTION WAS MADE BY JURETTA WELLS, SECONDED BY MIKE RILEY TO APPROVE THE DEPARTMENT HEAD REPORTS AS GIVEN. VOTING YES WERE RODNEY DURR, MIKE RILEY, JURETTA WELLS, ORBREY GRITTON, DEAN DURR, AND DAVID MONTGOMERY. MOTION PASSED 6-0.

CODE ENFORCEMENT – TOM BOND

Code Enforcement – December 5, 2023

November 2023 – 5 Permits Issued

Single Family (New) – 3 Accessory Buildings – 1

Pole Barn - 1

	<u>FY 2022-2023</u>	<u>FY 2023-2024</u>
# of Permits	80	53
Cost of Const.	\$13,668,087	\$6,027,803
Total Sq. Ft.	345,353	118,286
Total Fees	\$39,777.16	\$20,032.32

Zoning/Floodplain – No Changes

Code Enforcement – 1 Letters Issued

- 1365 Powell Taylor Rd. 2nd Notice
-

New Addresses – New Addresses Set

1600 Mill Creek Pike

1184 Puncheon Creek Rd.

1032 Sunrise Lane

ROAD DEPT – GLENN HAWKINS

11/1/23 Boom mowed on various roads

11/2/23 Worked on trucks

11/3/23 Boom mowed on various roads

11/6/23 Shouldered on Hammonds Creek Rd.

11/7/23 Shouldered on Hammonds Creek Rd.

11/8/23 Boom Mowed on various roads.

11/9/23 Boom mowed on various Roads

11/10/23 Boom mowed on various roads.

11/13/23 Boom mowed on various roads.

11/14/23 Boom mowed on Various roads.

11/15/23 Boom mowed on various roads and worked on trucks

11/16/23 Boom mowed on various roads and worked on trucks

11/17/23 Boom mowed on various roads.

11/20/23 Ditched on Ballard Rd. Worked on trucks

11/21/23 Prepared salt trucks for snow and ice

11/22/23 Prepared salt trucks for snow and ice.

11/23/23 Holiday

11/24/23 Holiday

11/27/23 Prepared salt trucks for snow and ice Cleaned up a tree off of Wildcat Rd.

11/28/21 Prepared salt trucks for snow and ice. Ditched on Ballard Rd. Put some dense grade rock on Herndon Rd. put some dense grade rock on River Rd.

11/29/23 Cleaned up trees off of Timber Creek Rd.

11/30/23 Shouldered on Hammonds Creek Rd

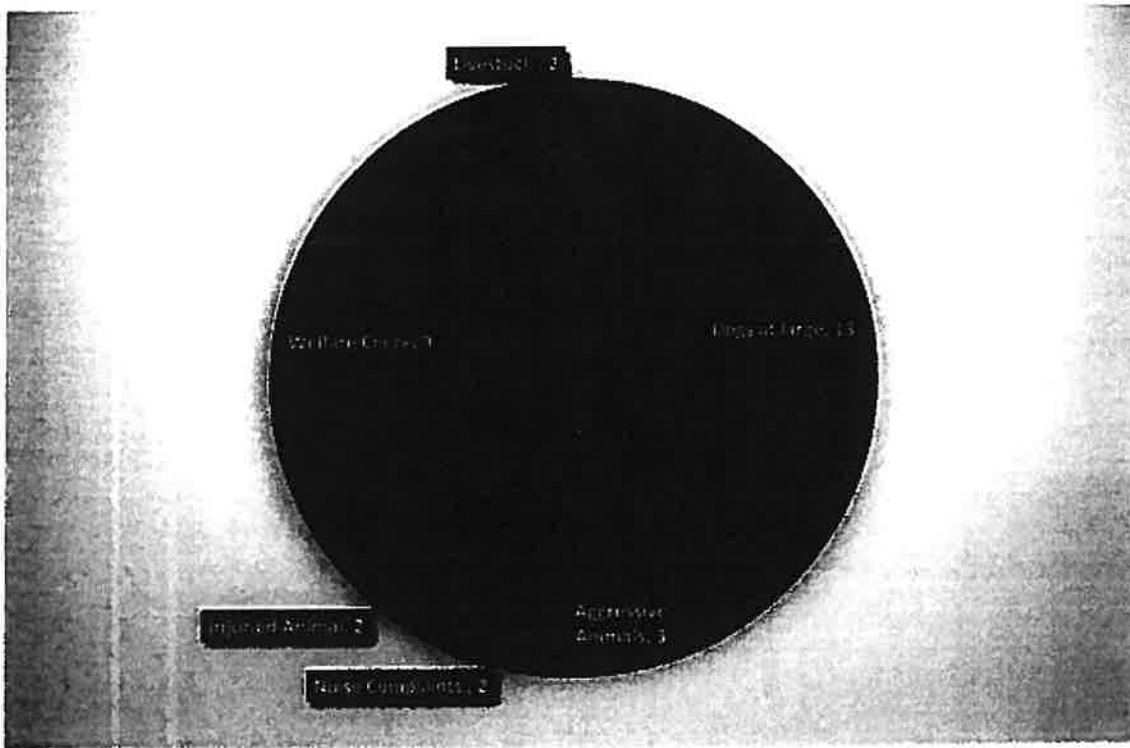
12/1/23 Shouldered on Hammonds Creek Rd.

12/4/23 Cleaned up trees off of Timber Creek Rd.

ANDERSON COUNTY PARKS & RECREATION

December 5, 2023

- 1. Little League softball meeting tonight at 6:00PM in the Community Building.**
- 2. Little League softball registration will begin on January 2nd.**



Animal Control Calls November 2023

Dogs at large	13
Aggressive Animal	3
Noise Complaint	2
Injured Animal	2
Welfare Check	9
Livestock	2
Total calls	31

SHERIFF – JOE MILAM

SATURDAY, DECEMBER 2ND WAS THE ANNUAL "SHOP WITH A DEPUTY" EVENT. THEY HAD 60 KIDS COME AND SHOP WITH THEM. SHERIFF JOE MILAM GAVE A SHOUT OUT TO THE ANDERSON COUNTY SCHOOL SYSTEM FOR ORGANIZING THE EVENT AND TO LAWRENCEBURG WALMART MANAGER BILL BRADFORD FOR HOSTING AND PROVIDING FOOD. THE GOLF CART RAFFLE, WHICH IS THE LARGEST FUNDRAISER FOR THE EVENT, WILL END FRIDAY, DECEMBER 8TH.

COUNTY CLERK – JASON DENNY



JASON DENNY
ANDERSON COUNTY CLERK
100 SOUTH MAIN STREET
LAWRENCEBURG, KY 40342
PHONE: 502-839-3041 FAX: 502-839-3043

Fiscal Court Department Head Report
December 5, 2023

Jason attended the Grand Jury hearing for the 2023 General Election on November 21st. There were no findings of irregularities.

The office is already preparing for the 2024 Primary Election. We need at least 20 more Election Officers to work on Election Day. Anyone interested in becoming an election officer can contact their respective party representatives, or they can call Jason or Bonnie at the office.

In preparation for the transition from our current statewide motor vehicle system, AVIS, to the new system, KAVIS, our office will be open on Friday, December 29th even though it is a county holiday. New Years will be observed the following Monday and Tuesday, January 1st and 2nd. During the transition, approximately 350 million records have to be migrated over to the new system. For this reason, our Motor Vehicle Department will be closed to the public from January 3rd until January 10th, but deputies will still be in the office working behind the scenes. The Motor Vehicle deputies will be out of the office on Wednesday, January 3rd, because they will be in the office working on Saturday, January 6th to ensure that the KAVIS system will be operational by the 10th. Some counties across the state will not be open to the public until the 16th. This transition to KAVIS has been in the works for approximately ten years, and we are advertising the closure as much as possible to ensure the public is prepared.

AUDIT REPORT – GREG MIKLAVCIC

A MOTION WAS MADE BY RODNEY DURR, SECONDED BY MIKE RILEY TO APPROVE THE AUDIT REPORT SUMMARY GIVEN BY GREG MIKLAVCIC. THERE WERE NO FINDINGS. VOTING YES WERE RODNEY DURR, MIKE RILEY, JURETTA WELLS, ORBREY GRITTON, DEAN DURR, AND DAVID MONTGOMERY. MOTION PASSED 6-0.

OXBOW MEATS CDBG ED GRANT – RESOLUTION

A MOTION WAS MADE BY MIKE RILEY, SECONDED BY RODNEY DURR TO APPROVE THE RESOLUTION FOR OXBOW MEATS. VOTING YES WERE RODNEY DURR, MIKE RILEY, JURETTA WELLS, ORBREY GRITTON, DEAN DURR, AND DAVID MONTGOMERY. MOTION PASSED 6-0.

Resolution No. _____

**Anderson County “Oxbow Meats” CDBG ED
RESOLUTION TO APPLY**

WHEREAS, the Anderson County Fiscal Court has planned to partner with Anderson County Forward to facilitate the expansion of a custom meats processing facility in Anderson County for the purpose of economic development and job creation and increased Agribusiness opportunity in the community, and

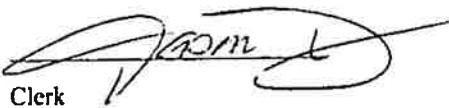
WHEREAS, the County intends to assist the Anderson County Forward with development endeavors and the establishment of a revolving fund for future use in the County, and

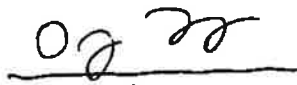
WHEREAS, it is the intent of Anderson County Fiscal Court to assist Oxbow Meats in their search for funding/financing sources to facilitate the continued expansion of their new facility at 2051 Harrodsburg Road, and

NOW THEREFORE, be it resolved by the Anderson County Fiscal Court as follows.

The County agrees and resolves to apply for a HUD Community Development Block Grant for Economic Development in the estimated amount of \$200,000 to \$300,000 for use in a project entitled “Anderson County Oxbow Meats CDBG ED” and, further, County Judge Executive Orbrey Gritton to sign all papers necessary to seek the federal financial support that would enable this project to move forward.

Motion by Mike Riley second
Rodney Durr to adopt the resolution. The motion passed on a
vote of 6 yea to 0 nay on this 5th day of December, 2023.


Clerk


Judge


Attest

EXTENSION SERVICE LEASE

A MOTION WAS MADE BY JURETTA WELLS, SECONDED BY MIKE RILEY TO APPROVE A ONE-YEAR RENEWAL ON THE EXTENSION SERVICE LEASE THROUGH DECEMBER 31, 2024. VOTING YES WERE RODNEY DURR, MIKE RILEY, JURETTA WELLS, ORBREY GRITTON, DEAN DURR, AND DAVID MONTGOMERY. MOTION PASSED 6-0.



Cooperative Extension Service
Anderson County
1026 County Park Road
Lawrenceburg, KY 40342
(502) 839-7271
Fax (502)839-9829
<http://extension.ca.uky.edu>

Nov 22 2023

November 16, 2023

TO: Anderson County Fiscal Court
FROM: Susan Campbell, Extension Agent for 4-H/Youth Development
RE: Lease Agreement between the Anderson County Cooperative Extension Service and the Anderson County Fiscal Court

Per the terms of our lease agreement with the Anderson County Fiscal Court, please be advised that the Anderson County Cooperative Extension Service wishes to renew our yearly lease for the year beginning January 1, 2024 to December 31, 2024.

Sincerely,
Susan Campbell
Susan Campbell
Anderson County Extension Agent for
4-H Youth Development

SC:jm



Disabilities accommodated with prior notification.

COMMONWEALTH GARDEN TRACTOR PULLING ASSOCIATION REPORT

A MOTION WAS MADE BY RODNEY DURR, SECONDED BY MIKE RILEY TO APPROVE THE COMMONWEALTH TRACTOR PULLING ASSOCIATION REPORT AND ACCEPT A CHECK IN THE AMOUNT OF \$300. VOTING YES WERE RODNEY DURR, MIKE RILEY, JURETTA WELLS, ORBREY GRITTON, DEAN DURR, AND DAVID MONTGOMERY. MOTION PASSED 6-0.

PK 10/10/23
 PD # 1001
 \$300

Commonwealth Garden Tractor Pulling Association

Receipts and Disbursements	6/24/2023	8/26/2023	9/9/2023	9/23/2023	10/7/2023	10/20/2023
Number of Hooks	113	113	132	123	108	98
\$ Hooks	\$1,695.00	\$1,695.00	\$1,980.00	\$1,845.00	\$1,620.00	\$1,470.00
50% Payback	\$847.50	\$847.50	\$990.00	\$922.50	\$810.00	\$735.00
Test Hook	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Non-Member	\$20.00	\$10.00	\$45.00	\$35.00	\$65.00	\$35.00
Fun Run	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Total Receipts	\$867.50	\$857.50	\$1,035.00	\$957.50	\$875.00	\$770.00
Disbursements						
Maintenance (sled & roller)	\$134.00	\$85.00	\$250.00	\$134.00	\$120.00	\$0.00
Port-a-potty	\$180.00	\$105.00	\$105.00	\$105.00	\$105.00	\$105.00
Insurance	\$368.50	\$368.50	\$368.50	\$368.50	\$368.50	\$368.50
Gas & Diesel	\$65.00	\$65.00	\$70.00	\$65.00	\$60.00	\$60.00
Clean up Trash	\$35.00	\$35.00	\$35.00	\$35.00	\$35.00	\$35.00
Points Fund	\$160.00	\$160.00	\$160.00	\$160.00	\$160.00	\$160.00
Fiscal Court	\$50.00	\$50.00	\$50.00	\$50.00	\$50.00	\$50.00
Total Disbursements	\$992.50	\$868.50	\$1,038.50	\$917.50	\$898.50	\$778.50
Total Receipts	\$867.50	\$857.50	\$1,035.00	\$957.50	\$875.00	\$770.00
Total Disbursements	\$992.50	\$868.50	\$1,038.50	\$917.50	\$898.50	\$778.50
	-\$125.00	-\$11.00	-\$35.00	\$40.00	-\$23.50	-\$8.50

ORDINANCE 2023-6 – SECOND READING

A MOTION WAS MADE BY DEAN DURR, SECONDED BY DAVID MONTGOMERY TO APPROVE ORDINANCE 2023-6. VOTING YES WERE RODNEY DURR, MIKE RILEY, JURETTA WELLS, ORBREY GRITTON, DEAN DURR, AND DAVID MONTGOMERY. MOTION PASSED 6-0.

**AN ORDINANCE RELATING TO THE AMENDMENT OF THE
ANDERSON COUNTY ZONING MAP
ORDINANCE NO. 2023-6**

Be It ordained by the Anderson Fiscal Court, Commonwealth of Kentucky:

SECTION I

The Anderson Fiscal Court has considered the record before the Lawrenceburg/Anderson County, Kentucky Joint Planning Commission in its Docket No. 23-005 including the record of the public hearing held by the Planning Commission on August 8, 2023 and the actions and recommendation of the Planning Commission and its staff as set out in the minutes of its August 8, 2023 meeting. The Anderson Fiscal Court concurs in and adopts the reasons and findings of the Planning Commission for said zoning change and approves and accepts the recommendations of the Commission in this matter as set out in its minutes.

SECTION II

More specifically, the Anderson Fiscal Court concurs in the findings of the Planning Commission and adopts said findings as its own to wit:

The current zoning of I-1 is inappropriate for the subject property due to the property being historically used for retail purposes. Changes in economic circumstances in the area make a zone change to B-3 appropriate and consistent with the basic character of the area. The zone change meets the requirements of KRS 100.213.

SECTION III

Therefore the Zoning Map of Anderson County, Kentucky is hereby amended as it affects the property described here in from I-1 (Light Industry) to B-3 (Highway Service Business) owned by Larry Armstrong located at 1006 Commercial Drive, Lawrenceburg, Kentucky 40342..

This Ordinance shall be effective from and after its passage, approval and attestation and publication as required by law.

GIVEN FIRST READING ON THE ____ day of _____, 2023.

PUBLISHED in the Anderson News on the ____ day of _____, 2023.

GIVEN SECOND READING, PASSED, ADOPTED AND APPROVED by the Fiscal Court of Anderson County, Kentucky, upon motion of Magistrate _____, seconded by Magistrate _____, at a duly convened meeting thereof held on the ____ day of _____, 2023 with yea and nay votes as follows:

GIVEN FINAL PUBLICATION in the Anderson News on the ____ day of _____, 2023.

Rodney Durr _____
Mike Riley _____
Jurretta Wells _____
Dean Durr _____
David Montgomery _____
Kenny Barnett _____
Orbrey Gritton _____

ORBREY GRITTON
ANDERSON COUNTY JUDGE/EXECUTIVE

ATTEST:

JASON DENNY
ANDERSON COUNTY CLERK

ORDINANCE 2023-7 – SECOND READING

A MOTION WAS MADE BY DAVID MONTGOMERY, SECONDED BY DEAN DURR TO APPROVE ORDINANCE 2023-7. VOTING YES WERE RODNEY DURR, MIKE RILEY, JURETTA WELLS, ORBREY GRITTON, DEAN DURR, AND DAVID MONTGOMERY. MOTION PASSED 6-0.

**AN ORDINANCE RELATING TO THE AMENDMENT OF THE
ANDERSON COUNTY ZONING MAP
ORDINANCE NO. 2023-7**

Be it ordained by the Anderson Fiscal Court, Commonwealth of Kentucky:

SECTION I

The Anderson Fiscal Court has considered the record before the Lawrenceburg/Anderson County, Kentucky Joint Planning Commission in its Docket No. 23-004 including the record of the public hearing held by the Planning Commission on August 8, 2023 and the actions and recommendation of the Planning Commission and its staff as set out in the minutes of its August 8, 2023 meeting. The Anderson Fiscal Court concurs in and adopts the reasons and findings of the Planning Commission for said zoning change and approves and accepts the recommendations of the Commission in this matter as set out in its minutes.

SECTION II

More specifically, the Anderson Fiscal Court concurs in the findings of the Planning Commission and adopts said findings as its own to wit:

The historic and economic development potential of the Anderson County distillery heritage is promoted and protected. The zone change encourages growth in a concentrated manner making efficient use of existing public facilities, services and utilities. It creates a new commercial opportunity for Anderson County's existing economic base. The zone change to I-2 meets the requirements of KRS 100.213.

SECTION III

Therefore the Zoning Map of Anderson County, Kentucky is hereby amended as it affects the property described here in from A-1 (Agricultural District) to & B-3 (Highway Service Business) to I-2 (Heavy Industry) with a conditional use permit for above ground alcohol storage in excess of 500 gallons. The property so rezoned, owned by Greg & Katie Keeley (Anderson County Distilling Company) is located at 1319 Versailles Road, Lawrenceburg, Kentucky 40342.

This Ordinance shall be effective from and after its passage, approval and attestation and publication as required by law.

GIVEN FIRST READING ON THE ____ day of _____, 2023.

PUBLISHED in the Anderson News on the ____ day of _____, 2023.

GIVEN SECOND READING, PASSED, ADOPTED AND APPROVED by the Fiscal Court of Anderson County, Kentucky, upon motion of Magistrate _____, seconded by Magistrate _____, at a duly convened meeting thereof held on the ____ day of _____, 2023 with yea and nay votes as follows:

GIVEN FINAL PUBLICATION in the Anderson News on the ____ day of _____, 2023.

Rodney Durr _____
Mike Riley _____
Jurretta Wells _____
Dean Durr _____
David Montgomery _____
Kenny Barnett _____
Orbrey Gritton _____

ORBREY GRITTON
ANDERSON COUNTY JUDGE/EXECUTIVE

ATTEST:

JASON DENNY
ANDERSON COUNTY CLERK

ORDINANCE 2023-8 – SECOND READING

A MOTION WAS MADE BY MIKE RILEY, SECONDED BY DEAN DURR TO APPROVE ORDINANCE 2023-8. VOTING YES WERE RODNEY DURR, MIKE RILEY, JURETTA WELLS, ORBREY GRITTON, DEAN DURR, AND DAVID MONTGOMERY. MOTION PASSED 6-0.

**AN ORDINANCE RELATING TO THE AMENDMENT OF THE
ANDERSON COUNTY ZONING MAP
ORDINANCE NO. 2023-8**

Be it ordained by the Anderson Fiscal Court, Commonwealth of Kentucky:

SECTION I

The Anderson Fiscal Court has considered the record before the Lawrenceburg/Anderson County, Kentucky Joint Planning Commission in its Docket No. 23-003 including the record of the public hearing held by the Planning Commission on July 11, 2023 and the actions and recommendation of the Planning Commission and its staff as set out in the minutes of its July 11, 2023 meeting. The Anderson Fiscal Court concurs in and adopts the reasons and findings of the Planning Commission for said zoning change and approves and accepts the recommendations of the Commission in this matter as set out in its minutes.

SECTION II

More specifically, the Anderson Fiscal Court concurs in the findings of the Planning Commission and adopts said findings as its own to wit:

The property is designated R-1 on the Future Land Use Map and lies within the Urban Service Boundary.

SECTION III

Therefore the Zoning Map of Anderson County, Kentucky is hereby amended as it affects the property described here in from A-1 (Agricultural District) to R-1 (Single Family Residential District). The property so rezoned, containing 1.40 acres owned by Eddie Hanks and Steve Carrier is located on the north side of KY Hwy 151, approximately 1.83 Miles northwest of the intersection of KY Hwy 151 and US Hwy 127, Lawrenceburg, Kentucky 40342 and is more fully described as follows:

Said property are tracts #1 and #2 as shown on a plat recorded in office of the Anderson County Clerk, located in Plat Cabinet "E", Slide 395.

This Ordinance shall be effective from and after its passage, approval and attestation and publication as required by law.

GIVEN FIRST READING ON THE ____ day of _____, 2023.

PUBLISHED in the Anderson News on the ____ day of _____, 2023.

GIVEN SECOND READING, PASSED, ADOPTED AND APPROVED by the Fiscal Court of Anderson County, Kentucky, upon motion of Magistrate _____, seconded by Magistrate _____, at a duly convened meeting thereof held on the ____ day of _____, 2023 with yea and nay votes as follows:

GIVEN FINAL PUBLICATION in the Anderson News on the ____ day of _____, 2023.

Rodney Durr _____
Mike Riley _____
Jurretta Wells _____
Dean Durr _____
David Montgomery _____
Kenny Barnett _____
Orbrey Gritton _____

ORBREY GRITTON
ANDERSON COUNTY JUDGE/EXECUTIVE

ATTEST:

JASON DENNY
ANDERSON COUNTY CLERK

NOVEMBER 2023 ADVALOREM TAX – COUNTY CLERK

A MOTION WAS MADE BY DAVID MONTGOMERY, SECONDED BY DEAN DURR TO ACCEPT A CHECK FROM THE COUNTY CLERK IN THE AMOUNT OF \$20,443.77 FOR NOVEMBER 2023 ADVALOREM TAX. VOTING YES WERE RODNEY DURR, MIKE RILEY, JURETTA WELLS, ORBREY GRITTON, DEAN DURR, AND DAVID MONTGOMERY. MOTION PASSED 6-0.

NOVEMBER 2023 DELINQUENT TAX – COUNTY CLERK

A MOTION WAS MADE BY JURETTA WELLS, SECONDED BY DAVID MONTGOMERY TO ACCEPT A CHECK FROM THE COUNTY CLERK IN THE AMOUNT OF \$1,262.67 FOR NOVEMBER 2023 DELINQUENT TAX. VOTING YES WERE RODNEY DURR, MIKE RILEY, JURETTA WELLS, ORBREY GRITTON, DEAN DURR, AND DAVID MONTGOMERY. MOTION PASSED 6-0.

NOVEMBER 2023 STORAGE FEES – COUNTY CLERK

A MOTION WAS MADE BY DEAN DURR, SECONDED BY DAVID MONTGOMERY TO ACCEPT A CHECK FROM THE COUNTY CLERK IN THE AMOUNT OF \$3,260 FOR NOVEMBER 2023 STORAGE FEES. VOTING YES WERE RODNEY DURR, MIKE RILEY, JURETTA WELLS, ORBREY GRITTON, DEAN DURR, AND DAVID MONTGOMERY. MOTION PASSED 6-0.

2024 BUDGET – COUNTY CLERK

A MOTION WAS MADE BY JURETTA WELLS, SECONDED BY MIKE RILEY TO APPROVE THE 2024 BUDGET FOR THE COUNTY CLERK. VOTING YES WERE RODNEY DURR, MIKE RILEY, JURETTA WELLS, ORBREY GRITTON, DEAN DURR, AND DAVID MONTGOMERY. MOTION PASSED 6-0.

Receipts Start: 01/01/2024 Receipts End: 01/01/2024 Period: 01/01/2024 thru 01/01/2024 using expense for accounts: 24G - 24G

Description	2024 Budget	JAN - MAR	APR - JUN	JUL - SEP	OCT - DEC	YEAR TO DATE
DETAIL OF ALL REVENUES RECEIVED						
FEDERAL GRANTS/REIMBURSEMENTS						
STATE GRANTS						
Libraries and Archives						
STATE FEES FOR SERVICES						
Tax Bill Preparation						
Registration of Voters	\$9,500					
Reimbursements:						
Delinquent Tax Commission						
ISCAL COURT						
Tax Bill Preparation Fee						
	\$8,000					
Elections/Tax Appeal Board						
	\$1,500					
Real Estate Conveyance for PVA						
Fiscal Court Clerk						
	\$6,000					
Reimbursements:						
County Reimbursement						
Election Expense Reimbursement						
LICENSES AND TAXES						
Motor Vehicle:						
Licenses and Transfers						
	\$1,000,000					
Child Victim Fund						
	\$500					
Usage Tax						
	\$2,600,000					
Notary Fees						
	\$15,000					
Lien Filing Fees						
	\$20,000					
Tangible Property Tax (Motax)						
	\$3,900,000					
Handicap Placard						
	\$3,000					
Miscellaneous Income						
	\$55,000					
Licenses:						
Fish and Game						
	\$3,000					
Marriage						
	\$6,500					
Occupational						
Beer & Liquor						
Deed Transfer Tax						
	\$145,000					
Delinquent Taxes						
	\$270,000					
FEES COLLECTED FOR SERVICES						
Recordings:						
Bail Bonds						
Chattel Mortgages & Financing Str						
	\$56,000					
Deeds						
	\$35,000					
Leases						
	\$400					
Liens & Lis Pendens						
	\$8,000					
Power of Attorney						
	\$4,600					
Releases						
	\$40,000					
Real Estate Mortgages/Fixture Filing						
	\$80,000					
Miscellaneous Recordings						
	\$11,000					
Wills, Estate Settlements & Accom						
	\$3,000					
Affordable Housing Trust Fund						
	\$30,000					
Storage Fees						
	\$55,000					
Income for Other Services:						

Receipts Start: 01/01/2024 Receipts End: 01/01/2024 Period: 01/01/2024 thru 01/01/2024 using expense for accounts: 24G - 24G

Description	2024 Budget	JAN - MAR	APR - JUN	JUL - SEP	OCT - DEC	YEAR TO DATE
Candidate Filing Fees	\$1,500					
Copies	\$8,000					
Postage	\$5,500					
Passports						
Refunds/OP/LEGAL	\$95,000					
ISF Checks Less Redeposits						
Prior Year Account Transfers						
Interest Earned	\$4,000					
Accounts Receivable Credit Memos						
Misc Income/Refunds/Bank Credit Me						
Cash Drawer Transactions						
Outstanding Accounts Receivable						
Uncollectible Accounts						
TOTAL REVENUES	\$8,480,000					

Receipts Start: 01/01/2024 Receipts End: 01/01/2024 Period: 01/01/2024 thru 01/01/2024 using expense for accounts: 24G - 24G

Description	2024 Budget	JAN - MAR	APR - JUN	JUL - SEP	OCT - DEC	YEAR TO DATE
DETAIL OF ALL DISBURSEMENTS						
PAYMENTS TO STATE						
Motor Vehicle:						
Licenses & Transfers	\$700,000					
Usage Tax	\$2,500,000					
Usage Tax Makeup						
AdValorem Tax Distributions	\$1,500,000					
Licenses:						
Fish & Game	\$2,000					
Delinquent Tax	\$28,000					
Legal Process Tax	\$16,000					
Affordable Housing Trust Fund	\$22,000					
Candidate Filing Fees						
PAYMENTS TO COUNTY						
AdValorem Tax Distributions	\$340,000					
Delinquent Tax	\$28,000					
Deed Transfer Tax	\$110,000					
Miscellaneous Licenses						
PAYMENTS TO OTHER DISTRICTS						
AdValorem Tax Distributions:						
Anderson Co Library	\$70,000					
Anderson Co Health Department	\$75,000					
Anderson Co Bd of Ed	\$1,250,000					
Anderson Co Extension Service	\$45,000					
Anderson Fire Department	\$155,000					
City of Lawrenceburg	\$215,000					
Delinquent Tax						
Anderson Co Library	\$14,000					
Anderson Co Health Dept	\$5,500					
Anderson Co Bd of Ed	\$112,000					
Anderson Co Extension	\$2,600					
Anderson Fire Department	\$9,000					
PAYMENTS TO SHERIFF						
Delinquent Tax	\$23,000					
PAYMENTS TO COUNTY ATTORNEY						
Delinquent Tax						
Storage Fees to Fiscal Court	\$55,000					
TOTAL REQUIRED PAYMENTS	\$7,277,100					
PERSONNEL SERVICES						
County Clerk's Salary	\$112,068					
County Clerk's Expense Allowance	\$3,600					
Deputies Gross Salaries	\$370,000					
Deputies Part Time	\$20,000					
EMPLOYEE BENEFITS						
Employer's Match Social Security	\$50,000					
Employer's Match - Retirement	\$135,000					
Employer's Paid Insurance	\$115,000					
Other Payroll Disbursements	\$5,000					

Receipts Start: 01/01/2024 Receipts End: 01/01/2024 Period: 01/01/2024 thru 01/01/2024 using expense for accounts: 24G - 24G

Description	2024 Budget	JAN - MAR	APR - JUN	JUL - SEP	OCT - DEC	YEAR TO DATE
Training Fringe Benefit	\$5,500					
CONTRACTED SERVICES						
Advertising	\$20,000					
Contract Labor	\$45,000					
Microfilming & Indexing Records	\$15,000					
Lease						
Office Equipment & Agreements	\$55,000					
Employee Training Programs	\$9,000					
Lib & Archives Grant Expense						
New Equipment	\$50,000					
SUPPLIES AND MATERIALS						
Office Supplies	\$42,000					
REFUNDS/RETURNED CHECKS						
Refunds	\$95,000					
OTHER CHARGES						
Postage	\$15,432					
Bank Service Charges						
Miscellaneous Bank Transactions	\$300					
Transfer of Funds-previous yr fund:						
Certificate of Deposit						
Clerk's Insurance & Bonds	\$2,500					
Miscellaneous Clerk Office Expense	\$25,000					
Election Expense						
Conventions & Travel	\$7,000					
Dues and Memberships	\$5,500					
TOTAL EXPENSES	\$1,202,900					
Clerk's Final Settlement						
TOTAL DISBURSEMENTS	\$8,480,000					

Print Date: 12/05/2023 2:52 pm


Form For Budget, Cumulative Quarterly Report and Annual Settlement For Calendar Year

ANDERSON COUNTY

Part One - Summary and Reconciliation of All Accounts

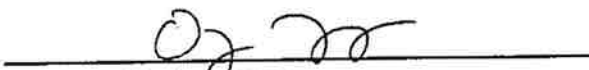
SHOW & DESCRIBE ALL ACCOUNTS	2024 FEE ACCOUNT BUDGET ESTIMATE	2024 FEE ACCOUNT ACTUAL	GRANT ACCOUNT ACTUAL
Opening Balance Plus Receipts YTD	\$ 480,000		
Less Disbursements YTD	9,490,000		
Reconciling Balance			
Bank Statement Balance			
Plus Deposit in Transit			
Less Outstanding Checks			
Less Other (Credit minus Debit)			
Reconciled Bank Balance			
Accounts Receivable as of 12/31			
Accounts Payable			
Less Fees			

To the best of my knowledge the information reported herein for the quarter ended 01/01/2024 is accurate and complete.


Signature - County Clerk

12-5-23
Date

Approve by the fiscal court on the 5 day of December, 2023


Signature - County Executive/Judge

12-5-23
Date

2024 MAXIMUM ANNUAL SALARY CAP – COUNTY CLERK

A MOTION WAS MADE BY JURETTA WELLS, SECONDED BY DAVID MONTGOMERY TO APPROVE THE 2024 MAXIMUM ANNUAL SALARY CAP. VOTING YES WERE RODNEY DURR, MIKE RILEY, JURETTA WELLS, ORBREY GRITTON, DEAN DURR, AND DAVID MONTGOMERY. MOTION PASSED 6-0.

**ANNUAL ORDER SETTING MAXIMUM AMOUNT
DEPUTIES AND ASSISTANTS**

Pursuant to KRS 64.530, "... The Fiscal Court shall fix annually the maximum amount, including fringe benefits, which the officer may expend for deputies and assistants...". The Fiscal Court of Anderson County in compliance with state law hereby sets the maximum amount which the County Clerk of Anderson County may expend from fees during the calendar year 2024 at \$ 700,500.00 for deputies, assistants, and other employees. The maximum amount as set includes all amounts paid from fees for:

Full Time Salaries and Wages	Insurance Other Than Health
Overtime Wages	Employer Match SS / Retirement
Part Time Salaries and Wages	___ Other _____
Vacation and Sick Leave	___ Other _____
Health Insurance	___ Other _____

Motion made by Juretta Wells, seconded by David Montgomery to approve the County Clerk's 2024 Maximum Annual Salary Cap.

Voting Yea were Rodney Durr, Mike Riley, Juretta Wells, Orbrey Gritton, Dean Durr, and David Montgomery. Motion passed 6-0

Signed  Fiscal Court Clerk

Date 12-5-23

BILLS LIST AND ADDENDUM C

A MOTION WAS MADE BY JURETTA WELLS, SECONDED BY MIKE RILEY TO APPROVE BILLS LIST AND ADDENDUM C. VOTING YES WERE RODNEY DURR, MIKE RILEY, JURETTA WELLS, ORBREY GRITTON, DEAN DURR, AND DAVID MONTGOMERY. MOTION PASSED 6-0.

**Anderson County Fiscal Court
Bill List
December 5, 2023**

<u>Source Name</u>	<u>Memo</u>	<u>Account</u>	<u>Paid Amount</u>
<u>911 Fleet & Fire Equipment</u>			
911 Fleet & Fire Equipment	P.O.# 61103	5201 - Medical Supplies - Dispos...	740.00
Total 911 Fleet & Fire Equipment			740.00
<u>Airgas</u>			
Airgas	P.O. # 61093	5201 - Medical Supplies - Dispos...	77.05
Airgas	P.O. # 61107	5201 - Medical Supplies - Dispos...	644.52
Total Airgas			721.57
<u>All Safe Industries</u>			
All Safe Industries	P.O. # 61168	5201 - Medical Supplies - Dispos...	267.60
Total All Safe Industries			267.60
<u>Amazon Capital Services</u>			
Amazon Capital Services	P.O. # 61094	5201 - Medical Supplies - Dispos...	91.35
Amazon Capital Services	P.O. # 61094	5310 - EMS Bldg. Maint. & Repair	252.22
Total Amazon Capital Services			343.57
<u>Amber Perraut</u>			
Amber Perraut	P.O.# 61199	5205 - EMS Education Program	180.55
Total Amber Perraut			180.55
<u>American Heart Association</u>			
American Heart Association	P.O. # 61092	5206 - AHA Supplies	97.85
American Heart Association	P.O. # 61106	5206 - AHA Supplies	15,760.50
Total American Heart Association			15,858.35
<u>Amerisource Bergen</u>			
Amerisource Bergen	P.O.# 61161	5434 - Animal Shelter Supplies	364.05
Total Amerisource Bergen			364.05
<u>Anderson Apothecary</u>			
Anderson Apothecary	P.O.# 61085	5201 - Medical Supplies - Dispos...	238.43
Anderson Apothecary	P.O.# 61189	5201 - Medical Supplies - Dispos...	231.55
Total Anderson Apothecary			469.98
<u>Bill Curtsinger</u>			
Bill Curtsinger	Nextel Reimb	5917 - Employee Nextel Reimbur...	10.00
Total Bill Curtsinger			10.00
<u>BJ's Paving</u>			
BJ's Paving	P.O. # 61139	5626 - Contract Highway Paving	72,609.81
Total BJ's Paving			72,609.81
<u>Blue Ridge Office</u>			
Blue Ridge Office	P.O.# 61158	5146 - Office Supplies	143.88
Total Blue Ridge Office			143.88
<u>Bluegrass Emergency Response Team</u>			
Bluegrass Emergency Response Team	P.O.# 61190	5252 - EM Program	916.66
Total Bluegrass Emergency Response Team			916.66
<u>Bound Tree Medical</u>			
Bound Tree Medical	P.O.# 61191	5201 - Medical Supplies - Dispos...	23.37
Total Bound Tree Medical			23.37

**Anderson County Fiscal Court
Bill List**

December 5, 2023

<u>Source Name</u>	<u>Memo</u>	<u>Account</u>	<u>Paid Amount</u>
<u>Cardmember Service</u>			
Cardmember Service	P.O.# 61192	5315 · Recertification/Relicensure	205.92
Total Cardmember Service			205.92
<u>Chelsea Norris'</u>			
Chelsea Norris'	P.O.# 61198	5206 · EMS Education Program	180.55
Total Chelsea Norris'			180.55
<u>Cintas</u>			
Cintas	P.O.# 61159	5614 · Road Garage Supplies	183.50
Total Cintas			183.50
<u>CNA Surety</u>			
CNA Surety	P.O.# 61160	5521 · Insurance and Bonds	101.80
Total CNA Surety			101.80
<u>David Montgomery (exp)</u>			
David Montgomery (exp)		5053 · Magistrate Expenses	150.00
Total David Montgomery (exp)			150.00
<u>De Lage Landen Financial</u>			
De Lage Landen Financial	P.O.# 61193	5306 · EMS Lease - Copier Mac...	20.23
Total De Lage Landen Financial			20.23
<u>Dean Durr (exp)</u>			
Dean Durr (exp)		5053 · Magistrate Expenses	150.00
Total Dean Durr (exp)			150.00
<u>Dorothy Watts</u>			
Dorothy Watts	P.O.#61142	5160 · Attorney Fees	114.00
Dorothy Watts	P.O.#61141	5160 · Attorney Fees	106.00
Total Dorothy Watts			220.00
<u>Dude's Muffler & Brake</u>			
Dude's Muffler & Brake	P.O. # 61188	5904 · Jail Vehicle Repair & Maint.	50.00
Total Dude's Muffler & Brake			50.00
<u>Dukes A&W Enterprises, LLC</u>			
Dukes A&W Enterprises, LLC	P.O. # 61081	5617 · Road Parts	673.11
Total Dukes A&W Enterprises, LLC			673.11
<u>Emergency Medical Products</u>			
Emergency Medical Products	P.O. # 61099	5201 · Medical Supplies - Dispos...	1,618.68
Emergency Medical Products	P.O. # 61184	5201 · Medical Supplies - Dispos...	726.85
Total Emergency Medical Products			2,345.53
<u>EMSAR</u>			
EMSAR	P.O. # 61100	5307 · EMS Equipment Maint. C...	61.70
Total EMSAR			61.70
<u>Forward Edge</u>			
Forward Edge	P.O.# 61145	5461 · Drug Testing - Employees	26.00
Total Forward Edge			26.00

**Anderson County Fiscal Court
Bill List**

December 5, 2023

<u>Source Name</u>	<u>Memo</u>	<u>Account</u>	<u>Paid Amount</u>
<u>Garcia Clinical Lab</u>			
Garcia Clinical Lab	P.O.# 61173	5910 · Jail Routine Medical	10.00
Total Garcia Clinical Lab			10.00
<u>Global Supply & Floor Equipment</u>			
Global Supply & Floor Equipment	P.O.# 61153	5161 · Custodial Supplies - Cour...	630.27
Total Global Supply & Floor Equipment			630.27
<u>Harbor Freight</u>			
Harbor Freight	P.O. # 61120	5614 · Road Garage Supplies	397.89
Total Harbor Freight			397.89
<u>Harp Enterprises</u>			
Harp Enterprises	P.O.# 61137	5123 · Election Printing & Advertl...	23,222.83
Total Harp Enterprises			23,222.83
<u>Hyatt Plumbing & HVAC</u>			
Hyatt Plumbing & HVAC	P.O.# 61195	5310 · EMS Bldg. Maint. & Repair	245.50
Total Hyatt Plumbing & HVAC			245.50
<u>Jason Denny (County Clerk)</u>			
Jason Denny (County Clerk)	Expense	5020 · Clerk of the Fiscal Court	497.16
Total Jason Denny (County Clerk)			497.16
<u>Joe Milam, Sheriff</u>			
Joe Milam, Sheriff	Monthly Funding	5031 · Sheriff Program Support	10,094.82
Total Joe Milam, Sheriff			10,094.82
<u>Juretta Wells (exp)</u>			
Juretta Wells (exp)		5053 · Magistrate Expenses	150.00
Total Juretta Wells (exp)			150.00
<u>Kaco-#37 Ambulance Building</u>			
Kaco-#37 Ambulance Building	P.O. # 61128	6027 · EMS Building Bond Repa...	31,718.50
Total Kaco-#37 Ambulance Building			31,718.50
<u>KACO Leasing Trust-County Clerk Office-#2</u>			
KACO Leasing Trust-County Clerk Office-#2	P.O.# 61128	6026 · County Clerk Office-Serie...	1,936.44
Total KACO Leasing Trust-County Clerk Office-#2			1,936.44
<u>Kaco Leasing Trust-Sheriff BACH#41</u>			
Kaco Leasing Trust-Sheriff BACH#41	P.O.# 61132	5037 · Sheriff Vehicle	5,860.67
Total Kaco Leasing Trust-Sheriff BACH#41			5,860.67
<u>Kaco Leasing Trust-Sheriffs - 2011 C</u>			
Kaco Leasing Trust-Sheriffs - 2011 C	P.O. # 61125	5039 · Sheriff Bldg Loan-C Bonds	2,404.16
Total Kaco Leasing Trust-Sheriffs - 2011 C			2,404.16
<u>Kaco Leasing Trust - AEMS #40</u>			
Kaco Leasing Trust - AEMS #40	P.O.# 61131	5311 · Ambulance Payments-31...	4,050.88
Total Kaco Leasing Trust - AEMS #40			4,050.88
<u>KACO Leasing Trust - Heart Monitors</u>			
KACO Leasing Trust - Heart Monitors	#32 Heart Monitors	5313 · Equipment Lease/Purchase	2,494.44
Total KACO Leasing Trust - Heart Monitors			2,494.44

Anderson County Fiscal Court
Bill List
December 5, 2023

<u>Source Name</u>	<u>Memo</u>	<u>Account</u>	<u>Paid Amount</u>
<u>Kaco Leasing Trust - Voting Machines</u>			
Kaco Leasing Trust - Voting Machines	P.O.# 61129	6028 · Voting Machine Lease Pa ..	3,231.74
Total Kaco Leasing Trust - Voting Machines			3,231.74
<u>Kaco Leasing Trust -Coroner Van</u>			
Kaco Leasing Trust -Coroner Van	P.O. # 61130	5047 · Coroner Vehicle Lease P...	1,127.26
Total Kaco Leasing Trust -Coroner Van			1,127.26
<u>Kenneth Barnett (exp)</u>			
Kenneth Barnett (exp)		5053 · Magistrate Expenses	150.00
Total Kenneth Barnett (exp)			150.00
<u>KNOWink</u>			
KNOWink	P.O.# 61163	6025 · Equipment Purchase	780.00
Total KNOWink			780.00
<u>KY State Treasurer</u>			
KY State Treasurer	P.O. # 61152	5520 · Audit Services	1,137.50
Total KY State Treasurer			1,137.50
<u>Life-Assist</u>			
Life-Assist	P.O.# 61186	5201 · Medical Supplies - Dispos...	235.60
Total Life-Assist			235.60
<u>Life Assist</u>			
Life Assist	P.O.# 61101	5201 · Medical Supplies - Dispos...	1,794.01
Total Life Assist			1,794.01
<u>Linda Curtsinger</u>			
Linda Curtsinger		5915 · Jail Nextel Phones	10.00
Total Linda Curtsinger			10.00
<u>Lonnie Shelton</u>			
Lonnie Shelton	P.O.# 61166	4030 · Reimbursements	100.00
Total Lonnie Shelton			100.00
<u>Mago Construction</u>			
Mago Construction	P. O. # 61146	5626 · Contract Highway Paving	90,080.54
Total Mago Construction			90,080.54
<u>Mark A. Sloan</u>			
Mark A. Sloan	Medical Director	5200 · Medical Director	1,000.00
Total Mark A. Sloan			1,000.00
<u>Mike Riley (Exp)</u>			
Mike Riley (Exp)	Magistrate Expense Check	5053 · Magistrate Expenses	150.00
Total Mike Riley (Exp)			150.00
<u>MobileXUSA</u>			
MobileXUSA	P.O.# 61174	5910 · Jail Routine Medical	77.00
Total MobileXUSA			77.00
<u>Napa Auto Parts</u>			
Napa Auto Parts	P.O.# 61096	5309 · EMS Vehicle Maint. & Re ..	48.57
Total Napa Auto Parts			48.57

**Anderson County Fiscal Court
Bill List**

December 5, 2023

<u>Source Name</u>	<u>Memo</u>	<u>Account</u>	<u>Paid Amount</u>
<u>Pioneer News</u>			
Pioneer News	P.O.# 61167	5051 · Legal Advertising	385.98
Total Pioneer News			385.98
<u>Pro Source</u>			
Pro Source	P.O.# 81200	5306 · EMS Lease - Copier Mac...	215.29
Total Pro Source			215.29
<u>Robert Wiedo (exp)</u>			
Robert Wiedo (exp)		5012 · Co. Attorney Office Allow...	400.00
Total Robert Wiedo (exp)			400.00
<u>Rodney Durr</u>			
Rodney Durr		5053 · Magistrate Expenses	150.00
Total Rodney Durr			150.00
<u>Ryan Morrison</u>			
Ryan Morrison	P.O.# 61187	5316 · EMS Uniforms	49.75
Total Ryan Morrison			49.75
<u>Saf-Ti-Co</u>			
Saf-Ti-Co	P.O.# 81162	5620 · Road Signs & Posts	420.00
Total Saf-Ti-Co			420.00
<u>Sandusky Sales</u>			
Sandusky Sales	P.O.# 81108	5617 · Road Parts	1,142.75
Total Sandusky Sales			1,142.75
<u>Southern Petroleum</u>			
Southern Petroleum	P.O.# 61201	5312 · EMS Fuel	2,673.92
Total Southern Petroleum			2,673.92
<u>Stericycle Inc.</u>			
Stericycle Inc.	P.O.# 61202	5331 · EMS Medical Waste	129.11
Total Stericycle Inc.			129.11
<u>Superior Hose & Fitting</u>			
Superior Hose & Fitting	P.O.# 61172	5617 · Road Parts	22.50
Total Superior Hose & Fitting			22.50
<u>Suzanne Rogers, Ph. D</u>			
Suzanne Rogers, Ph. D	P.O.# 61144	5160 · Attorney Fees	350.00
Suzanne Rogers, Ph. D	P.O.# 61143	5160 · Attorney Fees	350.00
Total Suzanne Rogers, Ph. D			700.00
<u>Terry Duckwall</u>			
Terry Duckwall.		5917 · Employee Nextel Reimbur...	10.00
Total Terry Duckwall.			10.00
<u>Trailer Parts & Service</u>			
Trailer Parts & Service	P. O. # 81135	5617 · Road Parts	117.62
Total Trailer Parts & Service			117.62
<u>W. Dudley Shryock (exp)</u>			
W. Dudley Shryock (exp)		5081 · Co. Treasurer Office Allo...	598.92
Total W. Dudley Shryock (exp)			598.92

Anderson County Fiscal Court
Bill List
December 5, 2023

<u>Source Name</u>	<u>Memo</u>	<u>Account</u>	<u>Paid Amount</u>
<u>Zoll Medical Corporation</u>			
Zoll Medical Corporation	P.O.# 61203	5201 - Medical Supplies - Dispos...	288.75
Total Zoll Medical Corporation			288.75
TOTAL			287,937.90

Anderson County Fiscal Court
Bill List-Addendum C
December 8, 2023

Source Name	Memo	Account	Paid Amount
<u>Ace Hardware</u>			
Ace Hardware	P.O. # Various	5309 - EMS Vehicle Maint. & ...	25.99
Ace Hardware	P.O. # Various	5310 - EMS Bldg. Maint. & Re...	4.99
Ace Hardware	P.O. # 61122	5614 - Road Garage Supplies	177.77
Total Ace Hardware			208.75
<u>Animal Clinic</u>			
Animal Clinic	P.O.# 61183	5432 - Veterinarian Charges	480.01
Total Animal Clinic			480.01
<u>Bluegrass Integrated Communications</u>			
Bluegrass Integrated Communications	P.O. # 61187	5123 - Election Printing & Adv...	272.85
Total Bluegrass Integrated Communications			272.85
<u>Capital One</u>			
Capital One	P.O.# 61179	5310 - EMS Bldg. Maint. & Re...	117.30
Capital One	P.O.# 61179	5314 - EMS Office Supplies	75.92
Capital One	P.O.# 61179	5497 - Park Custodial Supplies	58.82
Capital One	P.O.# 61179	5453 - Solid Waste Supplies & ...	188.91
Capital One	P.O.# 61179	5146 - Office Supplies	177.63
Capital One	P.O.# 61179	5434 - Animal Shelter Supplies	434.46
Total Capital One			1,033.04
<u>Countryside Industries LLC</u>			
Countryside Industries LLC	P.O.# 61181	5451 - Solid Waste Carcass R...	1,900.00
Total Countryside Industries LLC			1,900.00
<u>Defense Pest Control</u>			
Defense Pest Control	P.O.# 61182	5142 - County Building Pest C...	70.00
Defense Pest Control	P.O.# 61182	5142 - County Building Pest C...	85.00
Defense Pest Control	P.O.# 61182	5499 - Park Building's Maint.	70.00
Defense Pest Control	P.O.# 61182	5310 - EMS Bldg. Maint. & Re...	85.00
Defense Pest Control	P.O.# 61182	5433 - Animal Shelter Mainten...	80.00
Defense Pest Control	P.O.# 61182	5433 - Animal Shelter Mainten...	80.00
Total Defense Pest Control			390.00
<u>Edmondson Plumbing</u>			
Edmondson Plumbing	P.O.# Various	6026 - County Clerk Office-Se ...	30.45
Edmondson Plumbing	P.O.# Various	5453 - Solid Waste Supplies & ...	16.64
Total Edmondson Plumbing			47.09
<u>KY State Treasurer</u>			
KY State Treasurer	P.O. # 61186	6520 - Audit Services	3,759.42
Total KY State Treasurer			3,759.42
<u>Napa Auto Parts</u>			
Napa Auto Parts	P.O.# Various	5504 - Park Supplies and Equi...	49.19
Napa Auto Parts	P.O.# Various	5614 - Road Garage Supplies	80.81
Napa Auto Parts	P.O.# Various	5617 - Road Parts	89.49
Napa Auto Parts	P.O.# Various	5617 - Road Parts	140.40
Napa Auto Parts	P.O.# Various	5617 - Road Parts	504.46
Napa Auto Parts	P.O.# Various	5434 - Animal Shelter Supplies	80.99
Napa Auto Parts	P.O.# Various	5617 - Road Parts	283.77
Napa Auto Parts	P.O.# Various	5309 - EMS Vehicle Maint. & ...	48.57
Total Napa Auto Parts			1,277.68
<u>Revival Animal Health</u>			
Revival Animal Health	P.O. # 61185	5434 - Animal Shelter Supplies	621.72
Total Revival Animal Health			621.72

**Anderson County Fiscal Court
Bill List-Addendum C
December 8, 2023**

Source Name	Memo	Account	Paid Amount
<u>Suzanne Rogers, Ph. D</u>			
Suzanne Rogers, Ph. D	P.O.# 81178	5160 - Attorney Fees	350.00
Total Suzanne Rogers, Ph. D			350.00
<u>Wex Bank</u>			
Wex Bank	P.O.# 81184	5312 - EMS Fuel	745.42
Wex Bank	P.O.# 81184	5435 - Animal Shelter Fuel	518.35
Wex Bank	P.O.# 81184	5044 - Coroner Gasoline & Ma...	39.91
Wex Bank	P.O.# 81184	5903 - Jail Fuel	835.08
Wex Bank	P.O.# 81184	8014 - Maint. Vehicle Fuel	85.73
Wex Bank	P.O.# 81184	5815 - Road Fuel	3,507.08
Total Wex Bank			5,711.55
<u>Wright Implement 1 LLC</u>			
Wright Implement 1 LLC	P.O.# 81154	5817 - Road Parts	429.52
Total Wright Implement 1 LLC			429.52
TOTAL			16,481.83

BILLS LIST ADDENDUM A

A MOTION WAS MADE BY MIKE RILEY, SECONDED BY DEAN DURR TO APPROVE BILLS LIST ADDENDUM A FOR MARY & MARTHA'S. VOTING YES WERE RODNEY DURR, MIKE RILEY, JURETTA WELLS, AND DEAN DURR. ORBREY GRITTON AND DAVID MONTGOMERY RECUSED. MOTION PASSED 4 YES – 2 RECUSE.

**Anderson County Fiscal Court
Bill List-Addendum A
December 6, 2023**

<u>Source Name</u>	<u>Memo</u>	<u>Account</u>	<u>Paid Amount</u>
<u>Mary and Martha's Cleaning Service</u>			
Mary and Martha's Cleaning Service	P. O. # 61164	5140 · Courthouse Contract Cl...	1,985.00
Total Mary and Martha's Cleaning Service			1,985.00
TOTAL			1,985.00

BILLS LIST ADDENDUM B

A MOTION WAS MADE BY DEAN DURR, SECONDED BY RODNEY DURR TO APPROVE BILLS LIST ADDENDUM B FOR LAWRENCEBURG SUPPLY. VOTING YES WERE RODNEY DURR, JURETTA WELLS, ORBREY GRITTON, DEAN DURR, AND DAVID MONTGOMERY. MIKE RILEY RECUSED. MOTION PASSED 5 YES – 1 RECUSE.

**Anderson County Fiscal Court
Bill List-Addendum B
December 7, 2023**

<u>Source Name</u>	<u>Memo</u>	<u>Account</u>	<u>Paid Amount</u>
<u>Lawrenceburg Supply</u>			
Lawrenceburg Supply	P.O.# Various	5614 · Road Garage Supplies	23.98
Lawrenceburg Supply	P.O.# Various	6305 · Courthouse Fine Repairs	47.96
Lawrenceburg Supply	P.O.# Various	5504 · Park Supplies and Equi ..	12.72
Lawrenceburg Supply	P.O.# Various	5614 · Road Garage Supplies	51.98
Total Lawrenceburg Supply			136.64
TOTAL			136.64

PUNCHEON CREEK RD – AGREEMENT

A MOTION WAS MADE BY DAVID MONTGOMERY, SECONDED BY DEAN DURR TO APPROVE THE AGREEMENT TO SPEND FLEX FUNDS IN THE AMOUNT OF \$168,856 ON PUNCHEON CREEK ROAD. VOTING YES WERE RODNEY DURR, MIKE RILEY, JURETTA WELLS, ORBREY GRITTON, DEAN DURR, AND DAVID MONTGOMERY. MOTION PASSED 6-0.

ANDERSON COUNTY
BIT. RESURFACING
ON PUNCHEON CREEK ROAD (CR 1107)
\$168,856 – CR06 FLEX FUNDS

AGREEMENT BETWEEN
COMMONWEALTH OF KENTUCKY
TRANSPORTATION CABINET
DEPARTMENT OF RURAL AND MUNICIPAL AID
AND
ANDERSON COUNTY

THIS AGREEMENT, entered into by and between the Commonwealth of Kentucky, Transportation Cabinet, Department of Rural and Municipal Aid, hereinafter referred to as the "Department" and the ANDERSON COUNTY Fiscal Court, hereinafter referred to as the "County."

WITNESSETH:

WHEREAS, it would be to the benefit of the traveling public to perform bituminous resurfacing with hot mix asphalt on Puncheon Creek Road (CR 1107), which shall hereinafter be referred to as the "Project"; and

WHEREAS, the County has expressed its desire to perform the work for the aforementioned Project and to be responsible for all phases of the Project;

NOW THEREFORE, in consideration of these premises and the mutual covenants contained herein, the parties hereby agree as follows:

1. The Department shall be responsible for providing Rural Secondary funding in an amount not to exceed \$168,856 for the reimbursement of the abovementioned Project.
2. If the Project is performed by Contract, the County shall employ only contractors prequalified by the Kentucky Transportation Cabinet for the work items included in the Project and shall comply with all legal bidding requirements including, but not limited to, the provisions of KRS 45A and 424. Concurrence must be obtained by the County through the District 7 Chief District Engineer in Lexington, KY, prior to the awarding of any contract for work or materials to be used on this Project.
3. The County shall cause the Project to be constructed to a level which meets applicable county road and bridge standards (all bridges will be required to meet or exceed an H-20 loading); *approval from Bridge Preservation Branch of Division of Maintenance MUST BE OBTAINED before ANY additional load is added to any*

ANDERSON COUNTY
BIT. RESURFACING
ON PUNCHEON CREEK ROAD (CR 1107)
\$168,856 – CB06 FLEX FUNDS

inventoried structure. Furthermore, all materials paid for by the Department used on, or incorporated into, the Project shall meet the requirements specified in the Highway Department's Specifications for Road and Bridge Construction, current edition of State Specifications guidelines. The County will obtain any required permits or approval of plans for work to be accomplished on state-owned right-of-way from the Cabinet's District 7 Office in Lexington, KY. The County hereby agrees to put forth a reasonable effort to do maintenance on roads listed herein prior to bituminous surface being applied. Maintenance being defined but not limited to proper ditching, cleaning or replacement of clogged or deficient drain tiles, proper shouldering, surface preparation, and any other obvious maintenance the road may need. In accordance with, Kentucky Revised Statutes (KRS) §179.380 and 603 Kentucky Administrative Regulation (KAR) §1:020, **The County further agrees that placement of a culvert or road tile shall be required for any new entrance constructed that effects the drainage area surrounding any of the roads listed in the agreement.** The manner as to the implementation of this requirement shall be at the discretion of the County as permitted by State or Federal law. The minimum thickness of any bituminous surface applied shall be one inch.

4. The County shall indemnify and hold harmless the Department and all of its officers, agents, and employees from all suits, actions, or claims of any character because of any injuries or damages received by any person, persons, or property resulting from construction of the Project.
5. The Department shall reimburse the County up to \$168,856 for completion of work by the County under the obligations of this agreement, which shall represent the total obligation of the Department.
6. The County agrees to be responsible for all cost above \$168,856 however, the County shall not be required to expend any more than \$168,856.
7. The effective date of this Agreement is the date of signature by the Secretary of the Transportation Cabinet. The Term of Eligible Reimbursement under this Agreement shall be three (3) years from the date of its execution unless extended or amended by written Agreement in accordance with the provisions of KRS 45A. Any and all funding obligated for any phase of this Project shall be available to reimburse the County for eligible work activities completed and costs incurred prior to expiration.

**BIT, RESURFACING
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8. The **County** shall maintain for a period of three (3) years, after the Rural Secondary Office within the **Department** issues a project close date, all records of material, equipment, and labor costs involved in the performance of the work for the Project. These records may be subject to audit by the Transportation Cabinet. **In order to obtain reimbursement from the Department for the Project, the County shall submit to the Office of Rural and Secondary Roads documented invoices of materials, equipment, and labor used on the Project, including certification that the work was accomplished on a publicly maintained facility in accordance with this agreement.**
9. The **County** may submit current billing reflecting the actual cost of the project during any given work period. This bill should indicate if it is for partial payment or final payment. The current billings will be paid within a reasonable time after receipt of same by the **Department**; however, in no event is the **County** to submit billings for work performed for less than a thirty-day (30) period.
10. The **Department** reserves the right to inspect the methods used in order to perform the work necessary to successfully complete the **Project** and also reserves the right to cease all work commenced under the terms of this agreement at any time.
11. The **County** will pass the attached Resolution and a copy of that resolution shall be attached to and made a part of this Agreement.

ANDERSON COUNTY
BIT. RESURFACING
ON PUNcheon CREEK ROAD (CR 1107)
\$168,856 - CB06 FLEX FUNDS

KENTUCKY FINANCE AND ADMINISTRATION CABINET
MOA/PSC Exception Standard Terms and Conditions
April 2019

WHEREAS, the first party, the state agency, has concluded that either state personnel are not available to perform said function, or it would not be feasible to utilize state personnel to perform said function; and

WHEREAS, the second party, the Contractor, is available and qualified to perform such function; and

WHEREAS, for the abovementioned reasons, the state agency desires to avail itself of the services of the second party;

NOW THEREFORE, the following terms and conditions are applicable to this contract:

1.00 Effective Date:

This contract is not effective until the Secretary of the Finance and Administration Cabinet or his authorized designee has approved the contract and until the contract has been submitted to the Legislative Research Commission, Government Contract Review Committee ("LRC"). However, in accordance with KRS 45A.700, contracts in aggregate amounts of \$10,000 or less are exempt from review by the committee and need only be filed with the committee within 30 days of their effective date for informational purposes.

KRS 45A.695(7) provides that payments on personal service contracts and memoranda of agreement shall not be authorized for services rendered after government contract review committee disapproval, unless the decision of the committee is overridden by the Secretary of the Finance and Administration Cabinet or agency head, if the agency has been granted delegation authority by the Secretary.

2.00 Renewals:

This section does not apply to governmental or quasi-governmental entities.

Upon expiration of the initial term, the contract may be renewed in accordance with the terms and conditions in the original solicitation. Renewal shall be subject to prior approval from the Secretary of the Finance and Administration Cabinet or his authorized designee and the LRC Government Contract Review Committee in accordance with KRS 45A.695 and KRS 45A.705, and contingent upon available funding

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3.00 LRC Policies:

This section does not apply to governmental or quasi-governmental entities.

Pursuant to KRS 45A.725, LRC has established policies which govern rates payable for certain professional services. These are located on the LRC webpage (<http://www.lrc.ky.gov/Statecomm/Contracts/homepage.htm>) and would impact any contract established under KRS 45A.690 et seq., where applicable.

4.00 Choice of Law and Forum:

This section does not apply to governmental or quasi-governmental entities.

This contract shall be governed by and construed in accordance with the laws of the Commonwealth of Kentucky. Any action brought against the Commonwealth on the contract, including but not limited to actions either for breach of contract or for enforcement of the contract, shall be brought in Franklin Circuit Court, Franklin County, Kentucky in accordance with KRS 45A.245.

5.00 EEO Requirements

The Equal Employment Opportunity Act of 1978 applies to All State government projects with an estimated value exceeding \$500,000. The contractor shall comply with all terms and conditions of the Act.

6.00 Cancellation:

The state agency shall have the right to terminate and cancel this contract at any time not to exceed thirty (30) days' written notice served on the Contractor by registered or certified mail.

7.00 Funding Out Provision:

The state agency may terminate this contract if funds are not appropriated to the contracting agency or are not otherwise available for the purpose of making payments without incurring any obligation for payment after the date of termination, regardless of the terms of the contract. The state agency shall provide the Contractor thirty (30) calendar days' written notice of termination of the contract due to lack of available funding.

8.00 Reduction in Contract Worker Hours:

The Kentucky General Assembly may allow for a reduction in contract worker hours in conjunction with a budget balancing measure for some professional and non-professional service contracts. If under such authority the agency is required by Executive Order or otherwise to reduce contract hours, the agreement will be reduced by the amount specified in that document. If the contract funding is reduced, then the scope of work related to the

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contract may also be reduced commensurate with the reduction in funding. This reduction of the scope shall be agreeable to both parties and shall not be considered a breach of contract.

9.00 Authorized to do Business in Kentucky:

This section does not apply to governmental or quasi-governmental entities.

The Contractor affirms that it is properly authorized under the laws of the Commonwealth of Kentucky to conduct business in this state and will remain in good standing to do business in the Commonwealth of Kentucky for the duration of any contract awarded.

The Contractor shall maintain certification of authority to conduct business in the Commonwealth of Kentucky during the term of this contract. Such registration is obtained from the Secretary of State, who will also provide the certification thereof.

Registration with the Secretary of State by a Foreign Entity:

Pursuant to KRS 45A.480(1)(b), an agency, department, office, or political subdivision of the Commonwealth of Kentucky shall not award a state contract to a person that is a foreign entity required by KRS 14A.9-010 to obtain a certificate of authority to transact business in the Commonwealth ("certificate") from the Secretary of State under KRS 14A.9-030 unless the person produces the certificate within fourteen (14) days of the bid or proposal opening. Therefore, foreign entities should submit a copy of their certificate with their solicitation response. If the foreign entity is not required to obtain a certificate as provided in KRS 14A.9-010, the foreign entity should identify the applicable exception in its solicitation response. Foreign entity is defined within KRS 14A.1-070.

For all foreign entities required to obtain a certificate of authority to transact business in the Commonwealth, if a copy of the certificate is not received by the contracting agency within the time frame identified above, the foreign entity's solicitation response shall be deemed non-responsive or the awarded contract shall be cancelled.

Businesses can register with the Secretary of State at <https://secure.kentucky.gov/sos/fbr/welcome.aspx>.

10.00 Invoices for fees:

This section does not apply to governmental or quasi-governmental entities.

The Contractor shall maintain supporting documents to substantiate invoices and shall furnish same if required by state government. The invoice must conform to the method described in Section V of this contract.

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Pursuant to KRS 45A.695, no payment shall be made on any personal service contract unless the individual, firm, partnership, or corporation awarded the personal service contract submits its invoice for payment on a form established by the committee.

*Invoice form is available on the Legislative Research Commission, Government Contract Review Committee website: <http://www.lrc.ky.gov/Statecomm/Contracts/homepage.htm>

11.00 Travel expenses, if authorized:

This section does not apply to governmental or quasi-governmental entities.

The Contractor shall be paid for no travel expenses unless and except as specifically authorized by the specifications of this contract or authorized in advance and in writing by the Commonwealth. Either original or certified copies of receipts must be submitted for airline tickets, hotel bills, restaurant charges, rental car charges, and any other miscellaneous expenses.

12.00 Other expenses, if authorized herein:

This section does not apply to governmental or quasi-governmental entities.

The Contractor shall be reimbursed for no other expenses of any kind, unless and except as specifically authorized within the specifications of this contract or authorized in advance and in writing by the Commonwealth.

If the reimbursement of such expenses is authorized, the reimbursement shall be only on an out-of-pocket basis. Request for payment of same shall be processed upon receipt from the Contractor of valid, itemized statements submitted periodically for payment at the time any fees are due. The Contractor shall maintain supporting documents that substantiate every claim for expenses and shall furnish same if requested by the Commonwealth.

13.00 Purchasing and specifications:

This section does not apply to governmental or quasi-governmental entities.

The Contractor certifies that he/she will not attempt in any manner to influence any specifications to be restrictive in any way or respect nor will he/she attempt in any way to influence any purchasing of services, commodities or equipment by the Commonwealth of Kentucky. For the purpose of this paragraph and the following paragraph that pertains to conflict-of-interest laws and principles, "he/she" is construed to mean "they" if more than one person is involved and if a firm, partnership, corporation, or other organization is involved, then "he/she" is construed to mean any person with an interest therein.

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14.00 Conflict-of-interest laws and principles:

This section does not apply to governmental or quasi-governmental entities.

The Contractor certifies that he/she is legally entitled to enter into this contract with the Commonwealth of Kentucky, and by holding and performing this contract, he/she will not be violating either any conflict of interest statute (KRS 45A.330-45A.340, 45A.990, 164.390), or KRS 11A.040 of the executive branch code of ethics, relating to the employment of former public servants.

15.00 Campaign finance:

This section does not apply to governmental or quasi-governmental entities.

The Contractor certifies that neither he/she nor any member of his/her immediate family having an interest of 10% or more in any business entity involved in the performance of this contract, has contributed more than the amount specified in KRS 121.056(2), to the campaign of the gubernatorial candidate elected at the election last preceding the date of this contract. The Contractor further swears under the penalty of perjury, as provided by KRS 523.020, that neither he/she nor the company which he/she represents, has knowingly violated any provisions of the campaign finance laws of the Commonwealth, and that the award of a contract to him/her or the company which he/she represents will not violate any provisions of the campaign finance laws of the Commonwealth.

16.00 Access to Records:

The state agency certifies that it is in compliance with the provisions of KRS 45A.695, "Access to contractor's books, documents, papers, records, or other evidence directly pertinent to the contract." The Contractor, as defined in KRS 45A.030, agrees that the contracting agency, the Finance and Administration Cabinet, the Auditor of Public Accounts, and the Legislative Research Commission, or their duly authorized representatives, shall have access to any books, documents, papers, records, or other evidence, which are directly pertinent to this agreement for the purpose of financial audit or program review. The Contractor also recognizes that any books, documents, papers, records, or other evidence, received during a financial audit or program review shall be subject to the Kentucky Open Records Act, KRS 61.870 to 61.884. Records and other prequalification information confidentially disclosed as part of the bid process shall not be deemed as directly pertinent to the agreement and shall be exempt from disclosure as provided in KRS 61.878(1)(c).

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17.00 Social security: (check one)

This section does not apply to governmental or quasi-governmental entities.

The parties are cognizant that the state is not liable for social security contributions, pursuant to 42 U.S. Code, section 418, relative to the compensation of the second party for this contract.

The parties are cognizant that the state is liable for social security contributions, pursuant to 42 U.S. Code, section 418, relative to the compensation of the second party for this contract.

18.00 Violation of tax and employment laws:

KRS 45A.485 requires the Contractor and all subcontractors performing work under the contract to reveal to the Commonwealth, prior to the award of a contract, any final determination of a violation by the Contractor within the previous five (5) year period of the provisions of KRS chapters 136, 139, 141, 337, 338, 341, and 342. These statutes relate to corporate and utility tax, sales and use tax, income tax, wages and hours laws, occupational safety and health laws, unemployment insurance laws, and workers compensation insurance laws, respectively

To comply with the provisions of KRS 45A.485, the Contractor and all subcontractors performing work under the contract shall report any such final determination(s) of violation(s) to the Commonwealth by providing the following information regarding the final determination(s): the KRS violated, the date of the final determination, and the state agency which issued the final determination.

KRS 45A.485 also provides that, for the duration of any contract, the Contractor and all subcontractors performing work under the contract shall be in continuous compliance with the provisions of those statutes, which apply to their operations, and that their failure to reveal a final determination, as described above, or failure to comply with the above statutes for the duration of the contract, shall be grounds for the Commonwealth's cancellation of the contract and their disqualification from eligibility for future state contracts for a period of two (2) years.

Contractor must check one:

The Contractor has not violated any of the provisions of the above statutes within the previous five (5) year period.

The Contractor has violated the provisions of one or more of the above statutes within the previous five (5) year period and has revealed such final determination(s) of violation(s). Attached is a list of such

BIT, RESURFACING
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determination(s), which includes the KRS violated, the date of the final determination, and the state agency which issued the final determination.

19.00 Discrimination:

This section applies only to contracts disbursing federal funds, in whole or part, when the terms for receiving those funds mandate its inclusion. Discrimination (because of race, religion, color, national origin, sex, sexual orientation, gender identity, age, or disability) is prohibited. During the performance of this contract, the Contractor agrees as follows:

The Contractor will not discriminate against any employee or applicant for employment because of race, religion, color, national origin, sex, sexual orientation, gender identity or age. The Contractor further agrees to comply with the provisions of the Americans with Disabilities Act (ADA), Public Law 101-336, and applicable federal regulations relating thereto prohibiting discrimination against otherwise qualified disabled individuals under any program or activity. The Contractor agrees to provide, upon request, needed reasonable accommodations. The Contractor will take affirmative action to ensure that applicants are employed and that employees are treated during employment without regard to their race, religion, color, national origin, sex, sexual orientation, gender identity, age or disability. Such action shall include, but not be limited to the following: employment, upgrading, demotion or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensations; and selection for training, including apprenticeship. The Contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices setting forth the provisions of this non-discrimination clause.

In all solicitations or advertisements for employees placed by or on behalf of the Contractor, the Contractor will state that all qualified applicants will receive consideration for employment without regard to race, religion, color, national origin, sex, sexual orientation, gender identity, age or disability.

The Contractor will send to each labor union or representative of workers with which he/she has a collective bargaining agreement or other contract or understanding a notice advising the said labor union or workers' representative of the Contractor's commitments under this section and shall post copies of the notice in conspicuous places available to employees and applicants for employment. The Contractor will take such action with respect to any subcontract or purchase order as the administering agency may direct as a means of enforcing such provisions, including sanctions for noncompliance.

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The Contractor will comply with all provisions of Executive Order No. 11246 of September 24, 1965, as amended, and of the rules, regulations and relevant orders of the Secretary of Labor.

The Contractor will furnish all information and reports required by Executive Order No. 11246 of September 24, 1965, as amended, and by the rules, regulations and orders of the Secretary of Labor, or pursuant thereto, and will permit access to his/her books, records and accounts by the administering agency and the Secretary of Labor for purposes of investigation to ascertain compliance with such rules, regulations and orders.

In the event of the Contractor's noncompliance with the nondiscrimination clauses of this contract or with any of the said rules, regulations or orders, this contract may be cancelled, terminated or suspended in whole or in part, and the Contractor may be declared ineligible for further government contracts or federally-assisted construction contracts in accordance with procedures authorized in Executive Order No. 11246 of September 24, 1965, as amended, and such other sanctions that may be imposed and remedies invoked as provided in or as otherwise provided by law.

The Contractor will include the provisions of paragraphs (1) through (7) of section 202 of Executive Order 11246 in every subcontract or purchase order unless exempted by rules, regulations or orders of the Secretary of Labor, issued pursuant to section 204 of Executive Order No. 11246 of September 24, 1965, as amended, so that such provisions will be binding upon each subcontractor or vendor. The Contractor will take such action with respect to any subcontract or purchase order as the administering agency may direct as a means of enforcing such provisions including sanctions for noncompliance; provided, however, that in the event a Contractor becomes involved in, or is threatened with, litigation with a subcontractor or vendor as a result of such direction by the agency, the Contractor may request the United States to enter into such litigation to protect the interests of the United States.

ANDERSON COUNTY
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ON PUNCHIEON CREEK ROAD (CR 1107)
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IN WITNESS WHEREOF, the parties have caused this agreement to be executed by its officers, therunto duly authorized.

ANDERSON COUNTY FISCAL COURT

By: _____ Date: _____
COUNTY JUDGE/EXECUTIVE

TRANSPORTATION CABINET USE:

APPROVED AS TO FORM AND LEGALITY:

By: _____ Date: _____
OFFICE OF LEGAL SERVICES

TRANSPORTATION CABINET
DEPARTMENT OF RURAL AND MUNICIPAL AID

By: _____ Date: _____
DEPARTMENT COMMISSIONER

COMMONWEALTH OF KENTUCKY
TRANSPORTATION CABINET

By: _____ Date: _____
CABINET SECRETARY

Anderson Co FY24 FLEX Project # 17606 - \$168,856

AUTHORIZATION LOCATION

ITEM NUMBER	COUNTY	DIST	FACILITY NAME	ROUTE	LENGTH	SCOPE
1	Anderson	7	PUNCHEON CREEK ROAD (CR 1107)	CR 1107	0 000 - 3 175 (3 175 MI)	BIT RESURFACING - FROM KY 53 (0 00 MP), EXTENDING EAST TO END OF ROAD AT 3 175 MP

PUNCHEON CREEK RD - RESOLUTION

A MOTION WAS MADE BY MIKE RILEY, SECONDED BY RODNEY DURR TO APPROVE THE RESOLUTION TO SPEND FLEX FUNDS IN THE AMOUNT OF \$168,856 ON PUNCHEON CREEK ROAD. VOTING YES WERE RODNEY DURR, MIKE RILEY, JURETTA WELLS, ORBREY GRITTON, DEAN DURR, AND DAVID MONTGOMERY. MOTION PASSED 6-0.

R E S O L U T I O N

Fiscal Court of ANDERSON County

Resolution adopting and approving the execution of a Rural Secondary Program Agreement between the Fiscal Court and the Commonwealth of Kentucky, Transportation Cabinet, Department of Rural and Municipal Aid, and accepting all roads and streets referred to therein as being a part of the County Road System.

Be it resolved by the Fiscal Court that:

The Fiscal Court does hereby certify that all roads and streets referred to in said Agreement are county roads as defined in KRS 178.010(1)(b); and

The Fiscal Court does hereby ratify and adopt all statements, representations, warranties, covenants, and agreements contained in said Agreement and does hereby accept said Agreement and by such acceptance agrees to all the terms and conditions therein stated; and

The County Judge/Executive of the county is hereby authorized and directed to sign said Agreement as set forth on behalf of the Fiscal Court of ANDERSON County, and the County Clerk of ANDERSON County is hereby authorized and directed to certify thereto.

The vote taken on said Resolution, the result being as follows:

AYES

NAYS

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

COMMONWEALTH OF KENTUCKY: ANDERSON COUNTY

I, _____, County Clerk of
ANDERSON County certify that the foregoing is a true copy of the
Order above. Given under my hand and seal of office this the
_____ day of _____, _____.

SIGNED _____

CLERK OF ANDERSON COUNTY

ADJOURN

A MOTION WAS MADE BY MIKE RILEY, SECONDED BY RODNEY DURR TO ADJOURN. VOTING YES WERE RODNEY DURR, MIKE RILEY, JURETTA WELLS, ORBREY GRITTON, DEAN DURR, AND DAVID MONTGOMERY. MOTION PASSED 6-0.

HONORABLE ORBREY GRITTON
ANDERSON COUNTY JUDGE EXECUTIVE

ANDERSON COUNTY FISCAL COURT

SPECIAL COMMITTEE MEETING

DATE: 12-5-23

COMMITTEE NAME: Budget Committee

THOSE
PRESENT: Audrey, Greyson, Lucas, Audrey, Mike
Dudley & Rodney

SUBJECT: Economic Development

ACTION
TAKEN: None

Submitted By: Rodney DeWitt

Cooperative Extension Service

Anderson County
1026 County Park Road
Lawrenceburg, KY 40342
(502)839-7271
Fax: (502)839-9829
<http://extension.ca.uky.edu>

November 3, 2023

MEMORANDUM

To: Anderson County Fiscal Court Members

From: Susan Campbell

The following names were submitted by the Anderson County Extension Council Members to serve on our Extension District Board for a three year term beginning January 2024. Please choose two of the following individuals for our board. We will swear these new members in at our next board meeting in January. Please call if you have additional questions.

1. John Rennels
2. Marsha Cole
3. Mattie Spaulding
4. Bryan Jacobs

**Cooperative
Extension Service**

Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or reprisal or retaliation for prior civil rights activity. Reasonable accommodation of disability may be available with prior notice. Program information may be made available in languages other than English.
University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.
Lexington, KY 40506



Disabilities
accommodated
with prior notification.



ANDERSON COUNTY SHERIFF'S OFFICE

Sheriff Joe Milam
208 South Main Street
Lawrenceburg, Kentucky 40342

December 6, 2023

The affiant, Joe Milam, Sheriff of Anderson County, Kentucky reports the following sums as the full amount collected by him as Sheriff of Anderson County from November 2, 2023 through November 30, 2023:

Waiting on Fee Claim \$12,854.09

State	77,918.49	Commission	3,460.83
County	91,933.67	Commission	4,083.01
School	467,239.36	Commission	14,459.08
Library	53,306.45	Commission	2,367.47
Health	23,177.12	Commission	1,029.36
Fire	55,085.70	Commission	556.88
Extension	10,815.70	Commission	480.36
School Int	\$199.85		
S.O. Int	\$174.75		
Refunds	\$473.76		
Business License Collections	\$1,140.36		
County	\$798.25		
S.O.	\$342.11		

Anderson County Judge/Executive

State of Kentucky
County of Anderson

I, Jason Denny, Clerk of Anderson County, certify the foregoing report of Joe Milam, Sheriff of Anderson County was the ____ day of December, 2023 produced in open court, examined and approved by the Judge and filed and ordered to be recorded which is done with this certificate in my office.
Witness my hand as Clerk of Anderson County this ____ day of December, 2023.

Anderson County Clerk



COMMONWEALTH OF KENTUCKY
TASHA HELLARD, ANDERSON COUNTY JAILER

151 South Main Street
Lawrenceburg, KY 40342
502-839-6040
Fax-502-839-9333

NOVEMBER 2023 FISCAL COURT REPORT

There were 44 people arrested for the month of November with 90 total charges. This is 8 less than last month with 29 less charges. We currently have 41 people in custody at Shelby County Detention Center. We also have juveniles in custody. We have juveniles and adults in various treatment centers around the state.

Total number of inmates on video for the month 24

Total number of inmates transported for Court 57

Total number of transports for the month 110

We used 256 gallons of fuel at a cost of \$817.64

Total inmate housing for the month from Shelby County \$51,349.00

Work release credit \$375.00

I collected \$697.57 from the state for transporting felony inmates.

AI's 0

DUI's 5

Felony Charges

Possession of controlled substance 1st degree 2

Possession of controlled substance 1st degree (enhancement) 3

Trafficking in a controlled substance 1st (enhancement) 4

Trafficking in marijuana 1st 1

Convicted felon in possession of a firearm 1

Tampering with physical evidence 1

Sexual abuse 1st, Victim u/12 years of age 1

Assault 2nd-Domestic Violence 1

Individual Charges

Operating on suspended/revoked license 1 st	1
Operating on DUI suspended license 1 st	3
Failure to surrender revoked license	1
theft by unlawful taking or disposition all others	1
Assault 4 th degree (no visible injury)	1
Violation of EPO/DVO	1
Public Intoxication	2
Controlled substance prescription not in proper container	1
Possession of a controlled substance 3 rd	1
Resisting arrest	1
Disorderly conduct 2 nd	3
Operating motor vehicle under influence 2 nd	2
Open container of alcohol in a motor vehicle	2
Ignition interlock driver license-use violation	1
Possession of drug paraphernalia	6
Possession of drug paraphernalia (enhancement)	3
Criminal trespass 3 rd	1
Harassing communications	1
Possession of marijuana	5
Possession of marijuana(enhancement)	3
Criminal mischief 3 rd (attempt)	1
No Motorcycle/operator's license	5

Traffic

* No registration plates	2
*No registration receipt	2
*Failure to wear seatbelt	1
*Driving too fast for traffic conditions	1

*Careless driving	2
*Reckless driving	5
*Failure to produce insurance card	2
*Speeding over limit	5
*Improper equipment	1
*Rear license not illuminated	2
* Disregarding stop sign	1
*Failure to improper signal	1

NOTE: Some of these charges would have only been an issuance of a citation if there had not been a more serious charge in the same incident.

These arrests were made by Lawrenceburg City Police, Anderson County Sherriff's Department, Kentucky State Police and probation and parole that patrol our county on a regular basis.



COMMONWEALTH OF KENTUCKY
TASHA HELLARD, ANDERSON COUNTY JAILER

151 South Main Street
Lawrenceburg, KY 40342
502-839-6040
Fax-502-839-9333

ANDERSON COUNTY JAIL FUEL LOGS

Date: 12-1-23

Year and Make of Vehicle:	<u>03 Ford</u>	<u>12 Chevy</u>	<u>19 Ford</u>
Ending Mileage for the Month:	<u>389546</u>	<u>359470</u>	<u>97072</u>
Beginning Mileage for the Month:	<u>389326</u>	<u>358140</u>	<u>94605</u>
Miles driven for the Month:	<u>220</u>	<u>1,330</u>	<u>2,467</u>

Date:	Gallons/Costs	Mileage
1. <u>11-1-23</u>	<u>10 \$33.17</u>	<u>358222</u>
2. <u>11-3-23</u>	<u>13 \$40.12</u>	<u>94822</u>
3. <u>11-4-23</u>	<u>13 \$40.30</u>	<u>95044</u>
4. <u>11-5-23</u>	<u>11 \$36.46</u>	<u>358392</u>
5. <u>11-6-23</u>	<u>16 \$48.02</u>	<u>358655</u>
6. <u>11-6-23</u>	<u>12 \$51.55</u>	<u>389327</u>
7. <u>11-7-23</u>	<u>11 \$35.00</u>	<u>95243</u>
8. <u>11-9-23</u>	<u>10 \$30.47</u>	<u>95431</u>
9. <u>11-13-23</u>	<u>14 \$41.25</u>	<u>95646</u>
10. <u>11-14-23</u>	<u>9 \$27.76</u>	<u>95809</u>
11. <u>11-15-23</u>	<u>15 \$45.87</u>	<u>358890</u>
12. <u>11-15-23</u>	<u>12 \$35.01</u>	<u>96023</u>
13. <u>11-18-23</u>	<u>21 \$70.00</u>	<u>359216</u>
14. <u>11-18-23</u>	<u>13 \$37.50</u>	<u>96235</u>
15. <u>11-21-23</u>	<u>13 \$53.00</u>	<u>389545</u>
Total fuel	<u>256</u>	
		Total Costs
		<u>\$817.64</u>
16. <u>11-21-23</u>	<u>15 \$46.00</u>	<u>96515</u>
17. <u>11-26-23</u>	<u>11 \$34.00</u>	<u>96692</u>
18. <u>11-28-23</u>	<u>16 \$48.16</u>	<u>359468</u>
19. <u>11-28-23</u>	<u>11 \$33.00</u>	<u>96878</u>
20. <u>11-30-23</u>	<u>10 \$31.06</u>	<u>97671</u>